



Application

PLEASE PRINT

**10th ANNUAL "SPRINGTIME MADE IN THE SOUTH"
FEBRUARY 10-12, 2012
SAVANNAH INTERNATIONAL TRADE & CONV. CTR,
SAVANNAH, GA.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$360 10' x 20' \$720 10' x 30' \$1,080 Corner space add \$70 (if available)

Description of work and media category: _____
Craft to be listed in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check payable to CAROLINA SHOWS, INC. for the full amount of \$_____. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**32nd ANNUAL "CHRISTMAS MADE IN THE SOUTH"
OCTOBER 19-21, 2012
CABARRUS ARENA & EVENTS CENTER, GREATER CHARLOTTE, N.C.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$50.00 501-1000 WATTS \$70.00 (must be included in final payment 60 days prior to show)
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 10' x 10' \$350 10' x 20' \$700 10' x 30' \$1050 Corner space add \$70 (if available)

Description of work and media category: _____
Craft to be listed in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List your NC Sales Tax # _____

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**22nd ANNUAL "CHRISTMAS MADE IN THE SOUTH"
OCTOBER 26-28, 2012
COLUMBUS CONVENTION AND TRADE CENTER, COLUMBUS, GA.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____
E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$50.00 501-1000 WATTS \$70.00 (must be included in final payment 60 days prior to show)
Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
Booth size: 6' x 14' \$330 8' x 10' \$330 8' x 20' \$660 8' x 30' \$990 Corner space add \$70 (if available)

Description of work and media category: _____
Craft to be listed in show program as: " _____ "
_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**20th ANNUAL "CHRISTMAS MADE IN THE SOUTH"[®]
NOVEMBER 2-4, 2012
MACON CENTREPLEX, MACON, GA.**

Name _____ Date _____
 Address _____ Phone _____
 City _____ State _____ Zip _____
 E-mail address _____ Please check here if your address or phone # has changed
 Electricity: Yes No 0-500 WATTS \$50.00 501-1000 WATTS \$70.00 (must be included in final payment 60 days prior to show)
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
 Booth size: 10' x 10' \$360 10' x 20' \$720 10' x 30' \$1,080 Corner space add \$70 (if available)
 Description of work and media category: _____
 Craft to be listed in show program as: " _____ "
 _____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**26th ANNUAL "CHRISTMAS MADE IN THE SOUTH"[®]
NOVEMBER 9-11, 2012
JAMES BROWN ARENA, AUGUSTA, GA.**

Name _____ Date _____
 Address _____ Phone _____
 City _____ State _____ Zip _____
 E-mail address _____ Please check here if your address or phone # has changed
 Electricity: Yes No 0-500 WATTS \$50.00 501-1000 WATTS \$70.00 (must be included in final payment 60 days prior to show)
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
 Booth size: 6' x 14' \$350. 8' x 10' \$350. 8' x 20' \$700. 8' x 30' \$1050. Corner space add \$70 (if available)
 Description of work and media category: _____
 Craft to be listed in show program as: " _____ "
 _____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

NEW
**24th ANNUAL "CHRISTMAS MADE IN THE SOUTH"[®]
NOVEMBER 16-18, 2012
SAVANNAH INTERNATIONAL TRADE & CONV. CTR,
SAVANNAH, GA.**

Name _____ Date _____
 Address _____ Phone _____
 City _____ State _____ Zip _____
 E-mail address _____ Please check here if your address or phone # has changed
Electricity: You must go to SAVTCC.COM & order online to receive advanced rate.
 Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No
 Booth size: 10' x 10' \$390 10' x 20' \$780 Corner space add \$70 (if available)
 Description of work and media category: _____
 Craft to be listed in show program as: " _____ "
 _____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
 order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

List any other shows you participate in on reverse side of this form. (Applies to new applicants only)

Enclosed is my check made payable to CAROLINA SHOWS, INC. for \$_____. Balance due \$_____ 60 days prior to this show. I (we) the applicant(s), do expressly release the Producer, Carolina Shows, Inc., of and from any and all liability for any damage, injury, or loss to any person or goods which may arise from the rental of said space by the exhibitor, and agree to hold and save the producer harmless of any damage by reason thereof. In addition, I have read and understand all information and rules in the show schedule.

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**24th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 23-25, 2012
PRIME OSBORN CONVENTION CENTER, JACKSONVILLE, FLA.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____

E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$60.00 501-1000 WATTS \$80.00 (must be included in final payment 60 days prior to show)

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No

Booth size: 10' x 10' \$380 10' x 20' \$760 Corner space add \$70 (if available)

Description of work and media category: _____

Craft to be listed in show program as: " _____ "

_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____



Application

PLEASE PRINT

**20th ANNUAL "CHRISTMAS MADE IN THE SOUTH®"
NOVEMBER 30 - DECEMBER 2, 2012
EXCHANGE PARK, CHARLESTON, S.C.**

Name _____ Date _____
Address _____ Phone _____
City _____ State _____ Zip _____

E-mail address _____ Please check here if your address or phone # has changed

Electricity: Yes No 0-500 WATTS \$50.00 501-1000 WATTS \$70.00 (must be included in final payment 60 days prior to show)

Tables (\$15.00 each) _____ Chairs (\$5.00 each) _____ Will you require lodging? Yes No OUTSIDE TENT \$180

Booth size: 8' x 10' \$340 8' x 20' \$680 Corner space add \$70 (if available) OUTSIDE FOOD \$240

Description of work and media category: _____

Craft to be listed in show program as: " _____ "

_____ # of \$1.00 off admission discount **coupons**, _____ # of \$1.00 off admission discount **postcards**,
order in multiples of **100** (no charge for coupons) order in multiples of **25** (no charge for postcards)

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(Not Valid Unless Signed) Signature _____

DO NOT WRITE BELOW

Date: _____ \$ _____

Check # _____

Date: _____ \$ _____

Check # _____

Booth # _____